

# UNIVERSITY OF JAMMU

Date-Sheet of

Three Year B.A/B.Sc/B.Sc. Home Science./B.Com/B.B.A./B.C.A  
B.A Hindi (Hons)/B.Com (Hons)/B.A Political Science (Hons) / B.A Psychology (Hons )  
5<sup>th</sup> Semester Supplementary Examination-2024  
Under-Choice-Based-Credit-System (CBCS)

## FACULTY OF ARTS/SOCIAL SCIENCE/LIFE SCIENCE/ SCIENCE / MATHEMATICAL SCIENCE/ BUSSINESS STUDIES

Time: 2:00PM

| <u>DAY &amp; DATE</u>                 | <u>ARTS AND SOCIAL SCIENCE</u>                                                                                                                                        | <u>SCIENCE INCLUDING HOME SCIENCE GROUP OF SUBJECTS</u>                                                                                                                | <u>B.COM. /</u>                                                                                                                                                           | <u>B.B.A. &amp; B.A Psychology Honours</u>                                                                                                                       | <u>B.C.A.</u>                    | <u>B.A Hindi Honours &amp; B.A POLITICAL Science</u> | <u>B.Com Honours</u>                                                                                                                              |
|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Wednesday</b><br><b>14.05.2025</b> | 1. Geography (UGOTE-501,504)                                                                                                                                          | 1.Geography(UGOTE-501,) 2. Sericulture (USETE-501) 3. Indus. Fish & Fisheries (UFITE-501) 4. Electronics (UETTE) (501,503,505) 5.Process in Apparel Design (UHSET-502) | 1 Auditing-1(UBCTE-502) 2. Management of Working Capital (UBCTE-503) 3. Security Analysis & Portfolio Management (UBCTE-504,513) 4. Fundamentals of Marketing (UBCTE-505) | Management Science (UBBATE-501)                                                                                                                                  |                                  |                                                      | Management Accounting (BCHTC-550)<br><br>Auditing-1 (UBHTC501)                                                                                    |
| <b>Saturday</b><br><b>17.05.2025</b>  | 1. Statistics (USTTE-501) 2. Political Science (UPSTE-501,502) 3. Indian Music (UMUTE-501,504) 4.PublicAdministration (UPATE- 501,503) 5. Social Work (USWTE-502,503) | 1. Statistics (USTTE-501) 2. Bio-Technology (UBTTE-501,505) 3. Communication for Development (UHSET-503)                                                               | 1. Investing in Stock Market (UBCTE-500)                                                                                                                                  | Management Accounting (UBBATE-502)                                                                                                                               | .....                            |                                                      | 1. Principles of Marketing (BCHTE-552) 2. Organisational Behavior (BCHTE-553) 3. Macro Economics (BCHTE-554) 4. Indian Banking System (BCHTE-555) |
| <b>Thursday</b><br><b>29.05.2025</b>  | 1. BA Marketing (UBMTE-501) 2. Education (UEDTE-501,503)                                                                                                              |                                                                                                                                                                        |                                                                                                                                                                           | .....                                                                                                                                                            | VB.Net (UBCATE-501) (UBCATE-511) |                                                      | Financial Management (BCHTC-551)<br><br>Working Capital Management (UBHTC-502)                                                                    |
| <b>Tuesday</b><br><b>03.06.2025</b>   | 1. Psychology (UPSYTE-502,504,506) 2. Home Science (UHSET-501,502,503) 3. History (UHTTE-502,503)                                                                     | 1. Bio-Technology (UBTTE-502) 2. Therapeutic Nutrition (UHSET- 501)                                                                                                    | 1. Tax Procedure & Practice(GST) (UBCTE-506) 2. Computer Applications (UBCTE-507) 3. Statistics for Manager (UBCTE-508) 4. Partnership Act (UBCTE-509)                    | 1. Consumer Behaviour &Mkt. Research (UBBATE-511) 2. Working Capital Management (UBBATE-521) 3 E-Commerce (UBBATE-531) 4. Human Resource Development(UBBATE-541) | .....                            |                                                      | 1. Entrepreneurship & Small Business (UBHTE-503) 2. Human Resource Mgt (UBHTE-504) 3. Business Communication for Manager (UBHTE-505)              |
| <b>Thursday</b><br><b>05.06.2025</b>  | 1.English(UENTS-501) 2. Dogri (UDGTS-501) 3.Punjabi (UPBTS-501) 4. Hindi (UHILTS-501) 5.Urdu(UURTS,503) 6. Hindi Literature (UHLITS-501)                              | 1.English(UENTS-501) 2. Dogri (UDGTS-501) 3.Punjabi (UPBTS-501) 4. Hindi (UHILTS-501) 5.Urdu(UURTS,503) 6. Hindi Literature (UHLITS501)                                | English for Ability Enhancement-III (UENTS-501)                                                                                                                           | .....                                                                                                                                                            | .....                            |                                                      | .....                                                                                                                                             |

21/12/2025

| <u>DAY &amp; DATE</u>                | <u>ARTS AND SOCIAL SCIENCE</u>                                                                                                                                                        | <u>SCIENCE INCLUDING HOME SCIENCE GROUP OF SUBJECTS</u>                                                                                      | <u>B.COM.</u>                                                                                                                | <u>B.B.A. &amp; B.A Psychology Honours</u>                                                                                                                                       | <u>B.C.A</u>                                    | <u>B.A Hindi Honours &amp; B.A POLITICAL Science</u>                                            | <u>B.Com Honours</u>                                                                                                                                                                           |
|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Tuesday</b><br><b>10.06.2025</b>  | 1.English (UENTE-504,505,506)<br>2. Dogri (UDGTE-503,504,505)<br>3.Punjabi (UPBTE-503,504,506)<br>4. Hindi (UHLTE-503,504,505)<br>5.Urdu (UURET-501,502,504)                          | 1. Physics (UPYTE-501)<br>2. Botany (UBOTE-501)<br>3. Child Rights & Gender Empowerment (UHSET-504)                                          | 1. E- Filing of Returns (UBCTE-514)<br>2. Personal Tax Planning (UBCTE-515)<br>3. Project Management (UBCTE-516)             | 1. Advertising & Promotion (UBBATE-512) /<br>2. Indian Banking System (UBBATE-522)<br>3. Management Information System (UBBATE-532)<br>4. Organizational Psychology (UBBATE-542) | PHP (UBCATE-502)                                | 1. Adhunik kavita-I (UHIHTC-501)<br>2. Indian Administration: Contemporary Issues (UPSHTC- 501) | 1. Merchant Banking & Financial Services (UBHTE506)<br>2. Security Analysis & Portfolio Mgt(UBHTE507)<br>3. International Financial System (UBHTE508)                                          |
| <b>Friday</b><br><b>13.06.2025</b>   | 1. Arabic(UARTE-501,02,03,04,05,06,08)<br>2. Sanskrit (USATE-501,502)<br>3. Persian (UPRTE-501,02,05,06,07,09)<br>4 Economics(UECTE-501,02,03,04,05)<br>5. Kashmiri (UKATE-501,503)   |                                                                                                                                              |                                                                                                                              | Understanding Psychology Disorders (UPSYHTC-501)                                                                                                                                 | .....                                           | 1. Kavya Shastra-I (UHIHTC-502)<br>2. International Politics: Contemporary Trends (UPSHTC -502) | 1. Corporate Tax Planning (BCHTE-556)<br>2. Financial Markets, Institutions and Services (BCHTE-557)<br>3. Advertising and Personal Selling (BCHTE-558)<br>4. Business Mathematics (BCHTE-559) |
| <b>Tuesday</b><br><b>17.06.2025</b>  | 1. Islamic Study (UISTE-501,503)<br>2. Functional English (UENTE-507)                                                                                                                 | 1.Chemistry (UCHTE-501)<br>2. Functional English (UENTE-507)<br>3. Bio Chemistry (UBCHTE-501)<br>4. Entrepreneurship Development (UHSET-505) | 1.Public Finance-I (UBCTE-510,517)<br>2. Tourism Management (UBCTE-511)<br>3. Computerized Accounting & Taxation (UBCTE-512) | Organizational Behaviour (UPSYHTC-502)                                                                                                                                           | Computer Network & Internet (UBCATE-503)        | Makers of Modern India (UPSHTC-503)                                                             | .....                                                                                                                                                                                          |
| <b>Thursday</b><br><b>19.06.2025</b> | 1. Computer Application (UCATE-501,502,503,511)<br>2.Philosophy (UPHTE-501,502,503,505)                                                                                               | 1.Computer Application (UCATE-501,502,503,511)<br>2. Geology (UGETE-501)<br>3. Food Science & Quality Control (UFSET-501,502,503)            | .....                                                                                                                        | Positive Psychology (UPSYHTE-503)                                                                                                                                                | .....                                           | Kathakaar Premchand (UHIHTE-503)                                                                |                                                                                                                                                                                                |
| <b>Monday</b><br><b>23.06.2025</b>   | 1. Mathematics (UMTTE-501,502,503)<br>2. Sociology (USOTE-502,503,504)<br>3. BA Management. (UBATE-501).<br>4.Library Science (ULISTE-502,503)<br>5. Hindi Literature (UHLITE-503,04) | 1. Mathematics (UMTTE) (501,502,503)<br>2. Zoology (UZOTE-501)                                                                               |                                                                                                                              | Human Resource Management (UPSYHTE-504)                                                                                                                                          | Mathematics (UMTTE-501) (UMTTE-502) (UMTTE-503) | Prayojanmoolak Hindi (UHIHTE-504)                                                               | .....                                                                                                                                                                                          |
| <b>Thursday</b><br><b>26.06.2025</b> | 1.Physical Education (UPETE-501,503)                                                                                                                                                  |                                                                                                                                              |                                                                                                                              |                                                                                                                                                                                  |                                                 | Functioning of Indian Judiciary (UPSHTC-504)                                                    | .....                                                                                                                                                                                          |

### **Guidelines for the conduct of Examination**

- The students shall not be allowed to carry Bags containing personal belongings & Mobile Phone or any other electronic device in the Examination Hall. The University shall not be responsible for the loss of the same.
- No student shall be allowed to appear in the Examination Hall without the Roll No. Slip.
- The candidates are further advised to use only **BLUE INK PEN OR BALL PEN.**
- If the candidates who fail in the Practical Examination, the candidates are advised to note down their Roll No. in the Examination U/G section for re-conduct of Practical Examination within 15 days from the date of termination of theory Examination.
- The candidates are also advised not to disclose their identity by writing name or put any other identification mark in the Answer Book which shall **tantamount** to the use of unfair means and shall be punishable under the University Statutes.
- The student shall mandatory wear the Face Mask and possess Hand Sanitizer and follow the SOP/ guideline issued for covid-19.
- The Concerned College Principal shall authorize to conduct their Practical & skill Examination of Casual/ Private Students.

**Assistant Registrar (Exams-UG)**

Export

University of Jammu  
Centre Notice : 1  
2024-25 24-25\_S5\_CM\_SUPPL  
Three Year BA/BSc/BCom/BBA/BCA ( 24-25\_S5\_CM\_SUPPL )  
Degree (General) Course of Undergraduate Semester 5

| Centre No | Centre Name                          | Students of   | RollNo Range        | TotalNo |
|-----------|--------------------------------------|---------------|---------------------|---------|
| C No: 1   | GOVT DEGREE COLLEGE AKHNOOR HALL-A   | AKHNOOR PVT   | 591510001-591510130 | 130     |
|           |                                      | AKHNOOR PVT   | 591520001-591520015 | 15      |
|           |                                      | AKHNOOR PVT   | 591530001-591530060 | 60      |
|           |                                      | AKHNOOR PVT   | 591550001-591550005 | 5       |
| C No: 2   | GOVT DEGREE COLLEGE BANI HALL-A      | BANI PVT      | 593310001-593310030 | 30      |
|           |                                      | BANI PVT      | 593330001-593330005 | 5       |
|           |                                      | BANI PVT      | 593350001-593350002 | 2       |
| C No: 3   | GOVT DEGREE COLLEGE BANIHAL HALL-A   | BANIHAL PVT   | 592110001-592110040 | 40      |
|           |                                      | BANIHAL PVT   | 592130001-592130015 | 15      |
| C No: 4   | GOVT DEGREE COLLEGE BASHOLI HALL-A   | BASOHLI PVT   | 593010001-593010035 | 35      |
|           |                                      | BASOHLI PVT   | 593030001-593030030 | 30      |
| C No: 5   | GOVT DEGREE COLLEGE BHADERWAH HALL-A | BHADERWAH PVT | 590810001-590810055 | 55      |
|           |                                      | BHADERWAH PVT | 590820001-590820005 | 5       |
|           |                                      | BHADERWAH PVT | 590830001-590830035 | 35      |
| C No: 6   | GOVT DEGREE COLLEGE BILLAWAR HALL-A  | BILLAWAR PVT  | 591310001-591310085 | 85      |
|           |                                      | BILLAWAR PVT  | 591330001-591330085 | 85      |
|           |                                      | BILLAWAR PVT  | 591340001-591340005 | 5       |
| C No: 7   | GOVT DEGREE COLLEGE BISHNAH HALL-A   | BISHNAH PVT   | 592510001-592510070 | 70      |
|           |                                      | BISHNAH PVT   | 592520001-592520020 | 20      |
|           |                                      | BISHNAH PVT   | 592530001-592530020 | 20      |
|           |                                      | BISHNAH PVT   | 592550001-592550005 | 5       |
| C No: 8   | GOVT DEGREE COLLEGE BUDHAL HALL-A    | BUDHAL PVT    | 593410001-593410015 | 15      |
|           |                                      | BUDHAL PVT    | 593430001-593430010 | 10      |
| C No: 9   | GOVT DEGREE COLLEGE DHARMARI HALL-A  | DARMARI PVT   | 593710001-593710025 | 25      |
| C No: 10  | GOVT DEGREE COLLEGE DODA HALL-A      | DODA PVT      | 590910001-590910070 | 70      |
|           |                                      | DODA PVT      | 590930001-590930040 | 40      |
| C No: 11  | GOVT DEGREE COLLEGE HIRANAGAR HALL-A | HIRANAGAR PVT | 591610001-591610085 | 85      |
|           |                                      | HIRANAGAR PVT | 591630001-591630080 | 80      |

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C No-5 G.D.C Bhaderwah Hall-A

590807001 - 590807003

30 April 25



| Centre No | Centre Name                                 | Students of   | RollNo Range        | TotalNo |
|-----------|---------------------------------------------|---------------|---------------------|---------|
| C No: 12  | GOVT DEGREE COLLEGE KATHUA HALL-A           | KATHUA PVT    | 590310001-590310200 | 200     |
|           |                                             | KATHUA PVT    | 590330101-590330170 | 70      |
| C No: 13  | GOVT DEGREE COLLEGE KATHUA HALL-B           | KATHUA PVT    | 590320001-590320010 | 10      |
|           |                                             | KATHUA PVT    | 590330001-590330100 | 100     |
|           |                                             | KATHUA PVT    | 590340001-590340005 | 5       |
|           |                                             | KATHUA PVT    | 590350001-590350003 | 3       |
| C No: 14  | GOVT DEGREE COLLEGE KILHOTRAN HALL-A        | KHILOTRAM PVT | 591910001-591910025 | 25      |
| C No: 15  | GOVT DEGREE COLLEGE KISHTWAR HALL-A         | KISHTWAR PVT  | 591010001-591010080 | 80      |
|           |                                             | KISHTWAR PVT  | 591020001-591020003 | 3       |
|           |                                             | KISHTWAR PVT  | 591030001-591030040 | 40      |
| C No: 16  | GOVT DEGREE COLLEGE MARH HALL-A             | MARH PVT      | 594410001-594410020 | 20      |
|           |                                             | MARH PVT      | 594420001-594420005 | 5       |
|           |                                             | MARH PVT      | 594430001-594430015 | 15      |
| C No: 17  | GOVT DEGREE COLLEGE MARWAH HALL-A           | MARWAH PVT    | 593910001-593910010 | 10      |
| C No: 18  | GOVT DEGREE COLLEGE MENDHAR HALL-A          | MENDHAR PVT   | 591410001-591410100 | 100     |
|           |                                             | MENDHAR PVT   | 591430001-591430030 | 30      |
| C No: 19  | GOVT DEGREE COLLEGE SARHBAGGA MAHORE HALL-A | MOHARE PVT    | 593510001-593510020 | 20      |
| C No: 20  | GOVT DEGREE COLLEGE NOWSHERA HALL-A         | NOWESHRA PVT  | 593110001-593110080 | 80      |
|           |                                             | NOWESHRA PVT  | 593130001-593130040 | 40      |
| C No: 21  | GOVT DEGREE COLLEGE PADDER HALL-A           | PADDER PVT    | 594210001-594210015 | 15      |
| C No: 22  | GOVT DEGREE COLLEGE POONCH HALL-A           | POONCH PVT    | 590410001-590410170 | 170     |
|           |                                             | POONCH PVT    | 590420001-590420003 | 3       |
|           |                                             | POONCH PVT    | 590430001-590430070 | 70      |
|           |                                             | POONCH PVT    | 590440001-590440005 | 5       |
| C No: 23  | GOVT DEGREE COLLEGE RAJOURI HALL-A          | RAJOURI PVT   | 590510001-590510250 | 250     |
| C No: 24  | GOVT DEGREE COLLEGE RAJOURI HALL-B          | RAJOURI PVT   | 590510251-590510320 | 70      |
|           |                                             | RAJOURI PVT   | 590520001-590520010 | 10      |
|           |                                             | RAJOURI PVT   | 590530001-590530120 | 120     |
|           |                                             | RAJOURI PVT   | 590540001-590540003 | 3       |

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CNo-15      G.D.C Kushtwar Hall-A      591007001 - 591007005

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Centre Notice : 1  
2024-25 24-25\_S5\_CM\_SUPPL  
Three Year BA/BSc/BCom/BBA/BCA ( 24-25\_S5\_CM\_SUPPL )  
Degree (General)Course of Undergraduate Semester 5

| Centre No | Centre Name                                                           | Students of       | RollNo Range        | TotalNo |
|-----------|-----------------------------------------------------------------------|-------------------|---------------------|---------|
| C No: 25  | GOVT DEGREE COLLEGE RAJOURI HALL-C                                    | RAJOURI PVT       | 590530121-590530230 | 110     |
| C No: 26  | GOVT DEGREE COLLEGE RAMBAN HALL-A                                     | RAMBAN PVT        | 591810001-591810110 | 110     |
|           |                                                                       | RAMBAN PVT        | 591830001-591830025 | 25      |
| C No: 27  | GOVT DEGREE COLLEGE RAMNAGAR HALL-A                                   | RAMNAGAR PVT      | 591710001-591710070 | 70      |
|           |                                                                       | RAMNAGAR PVT      | 591730001-591730025 | 25      |
| C No: 28  | GOVT DEGREE COLLEGE REASI HALL-A                                      | REASI PVT         | 591210001-591210110 | 110     |
|           |                                                                       | REASI PVT         | 591220001-591220005 | 5       |
|           |                                                                       | REASI PVT         | 591230001-591230035 | 35      |
|           |                                                                       | REASI PVT         | 591240001-591240003 | 3       |
| C No: 29  | GOVT DEGREE COLLEGE RS PURA HALL-A                                    | RS PURA PVT       | 592410001-592410060 | 60      |
|           |                                                                       | RS PURA PVT       | 592430001-592430050 | 50      |
| C No: 30  | GOVT DEGREE COLLEGE SAMBA HALL-A                                      | SAMBA PVT         | 591110001-591110180 | 180     |
|           |                                                                       | SAMBA PVT         | 591120001-591120010 | 10      |
|           |                                                                       | SAMBA PVT         | 591130001-591130120 | 120     |
|           |                                                                       | SAMBA PVT         | 591150001-591150003 | 3       |
| C No: 31  | GOVT DEGREE COLLEGE SUNDERBANI HALL-A                                 | SUNDERBANI PVT    | 592010001-592010070 | 70      |
|           |                                                                       | SUNDERBANI PVT    | 592030001-592030030 | 30      |
| C No: 32  | GOVT DEGREE COLLEGE SURANKOTE HALL-A                                  | SURANKOT PVT      | 592310001-592310065 | 65      |
|           |                                                                       | SURANKOT PVT      | 592330001-592330030 | 30      |
| C No: 33  | GOVT DEGREE COLLEGE THANAMANDI HALL-A                                 | THANAMANDI PVT    | 592910001-592910040 | 40      |
|           |                                                                       | THANAMANDI PVT    | 592930001-592930020 | 20      |
| C No: 34  | GOVT DEGREE COLLEGE UDHAMPUR(BOYS) HALL-A                             | UDHAMPUR MALE PVT | 590610001-590610230 | 230     |
| C No: 35  | GOVT DEGREE COLLEGE UDHAMPUR(BOYS) HALL-B                             | UDHAMPUR MALE PVT | 590610231-590610370 | 140     |
|           |                                                                       | UDHAMPUR MALE PVT | 590620001-590620030 | 30      |
|           |                                                                       | UDHAMPUR MALE PVT | 590630131-590630180 | 50      |
|           |                                                                       | UDHAMPUR MALE PVT | 590640001-590640010 | 10      |
|           |                                                                       | UDHAMPUR MALE PVT | 590650001-590650005 | 5       |
| C No: 36  | GOVT DEGREE COLLEGE UDHAMPUR(BOYS) HALL-C                             | UDHAMPUR MALE PVT | 590630001-590630130 | 130     |
| C No: 37  | University of Jammu OLD CAMPUS,CANAL ROAD,JAMMU, HALL-2, GROUND FLOOR | JAMMU MALE PVT    | 590110001-590110300 | 300     |

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30 April 25



Centre Notice : 1

2024-25 24-25\_S5\_CM\_SUPPL

Three Year BA/BSc/BCom/BBA/BCA ( 24-25\_S5\_CM\_SUPPL )

Degree (General)Course of Undergraduate Semester 5

| Centre No | Centre Name                                                         | Students of    | RollNo Range        | TotalNo |
|-----------|---------------------------------------------------------------------|----------------|---------------------|---------|
| C No: 38  | University of Jammu OLD CAMPUS,CANAL ROAD,JAMMU, HALL-4, IIND FLOOR | JAMMU MALE PVT | 590110301-590110500 | 200     |
|           |                                                                     | JAMMU MALE PVT | 590120001-590120080 | 80      |
|           |                                                                     | JAMMU MALE PVT | 590130001-590130190 | 190     |
|           |                                                                     | JAMMU MALE PVT | 590140001-590140010 | 10      |
|           |                                                                     | JAMMU MALE PVT | 590150001-590150020 | 20      |

No:Exams/Regular/Pvt/Sem- 3797-3846

Dated → 01 MAY 2025

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(Exams U/G)

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